

A Theoretical Framework of Sustainable Indigenous Livelihood

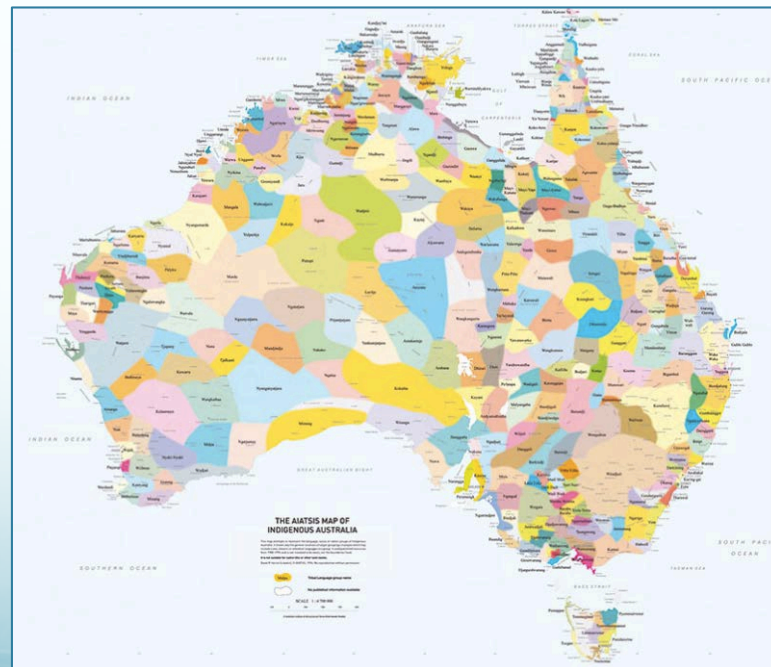
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Acknowledgment

- I would like to pay my respect to the past, and present traditional custodians of the land that we gather here today. The Yindinji and Yirriganydji people.



Who am I?

- Last year of Bachelor of Planning Degree
- Completing Honours Thesis
- Today's talks
 - Components of Sustainable Indigenous Livelihood (SIL)
 - Theoretical framework of a SIL

Indigenous Areas of Responsibility

- Yankunytjatjara elder - Bob Randall
- Kanyini – Four Principles
 1. Tjikurrpa (belief system, philosophy, lore)
 1. Kurunpa (spirituality, soul, psyche)
 1. Ngura (country)
 2. Walytja (kinship and family)

Indigenous Areas of Responsibility – Government Intervention

- Yankunytjatjara elder - Bob Randal
- Kanyini – Four Principles
 - ~~1. Tjikurpa (belief system, philosophy, lore)~~
 - Foreign laws forced upon
 - ~~2. Kurunpa (spirituality, spirit, soul, psyche, religion)~~
 - Christianity taught in the missions
 - ~~3. Ngura (country)~~
 - Forcibly dispossessed from their lands
 - ~~4. Walytja (kinship and family)~~
 - Children take away under the guise of protection – Stolen Generation

Self-determination

- “The principle of self-determination provides that the people of the colonially defined territorial unit in question may **freely determine their own political status**. Such determination may result in **independence, integration** with neighboring state, free association with an independent state or **any other political status freely decided upon by the people concerned.**” - (Shaw, 2008, p256)
- “Self determination is a process that enables the people to whom it applies to **decide the nature of the political relationship** they will have with the country within which they reside or to establish their own country. The core choices under self determination are for a people to **form a new state** through secession, **agree to autonomy** or **association** in a federal state, or to **intergrade** or **assimilate** in a single unitary state.” - (Mansell, 2016, p164)
- **United Nations Declaration on the Rights of Indigenous People - Article 3:**

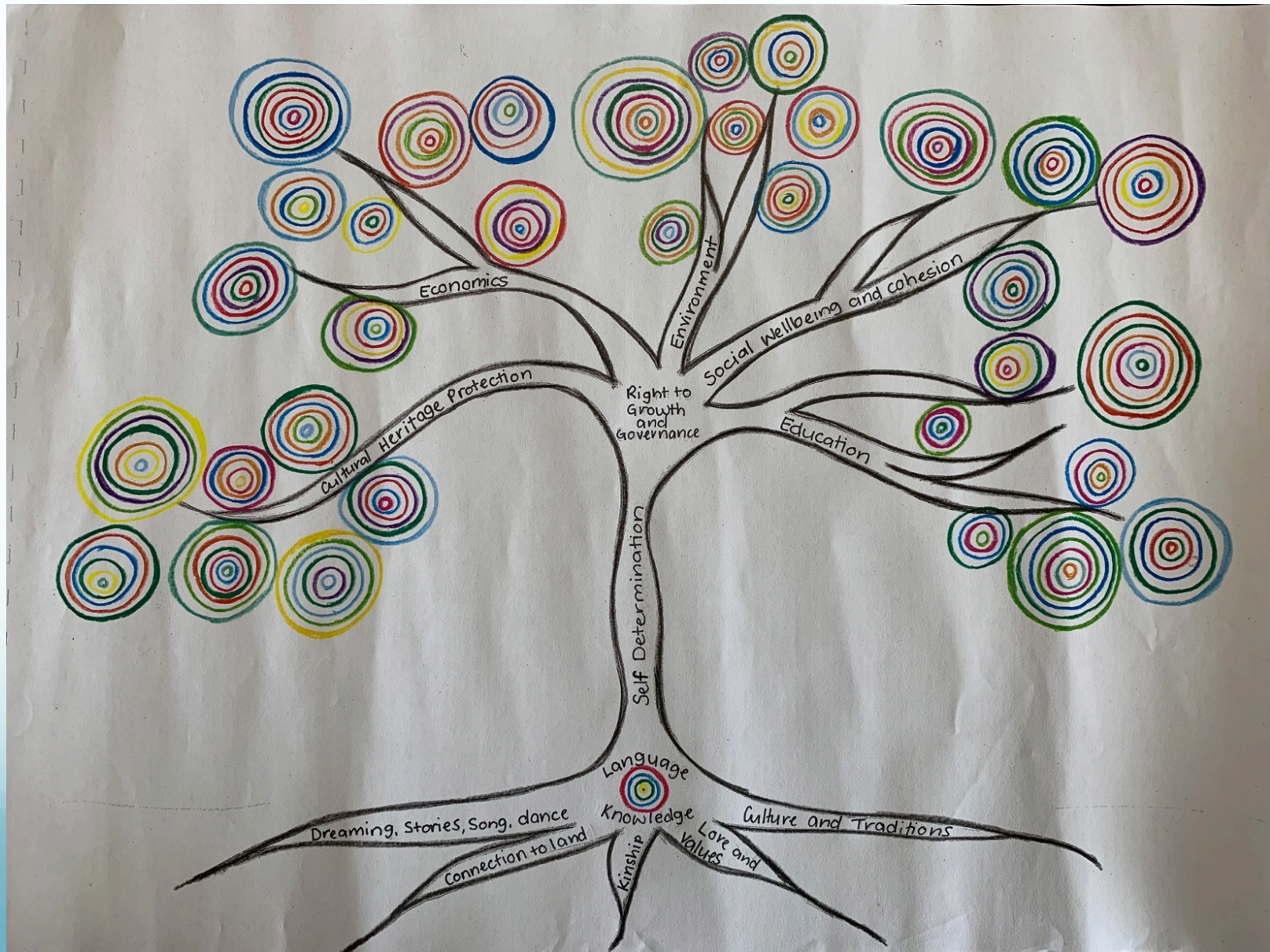
“Indigenous peoples have the right to self-determination. By virtue of that right they freely determine their political status and **freely pursue their economic, social and cultural development.**”

Aims and Outcomes



(Matunga, 2013)

SIL Framework



Where from here?

- Originally idea was to focus on SIL in Mining Rehabilitation
- Reality – non-existent??
- Any suggestions?